

# Paul and Timothy

Acts 16:1-5

Paul came also to Derbe and to Lystra. A disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek. He was well spoken of by the brothers at Lystra and Iconium. Paul wanted Timothy to accompany him, and he took him and circumcised him because of the Jews who were in those places, for they all knew that his father was a Greek.

Acts 16:1-3

As they went on their way through the cities, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem. So the churches were strengthened in the faith, and they increased in numbers daily.

Acts 16:4-5









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Acts 16:1-3



To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law.

1 Corinthians 9:20

“To be sure, if Jewish Christians continued to observe various customs prescribed by the law as part of their inherited way of life, Paul raised no objection: he himself conformed to those customs from time to time when he judged it appropriate to do so.”

F. F. Bruce, 191

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Acts 16:4-5

Dear Gentiles,

1. Abstain from what has been sacrificed to idols,
2. Abstain from blood,
3. Abstain from what has been strangled,
4. Abstain from sexual immorality.

The letter, Acts 15:29

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Acts 16:4-5